



MAIL STOP MISSING PARTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: P. Abadie et al. Attorney Docket No.: BREV121835  
Application No.: 10/687,551 Group Art Unit: 1714  
Filed: October 15, 2003  
Title: MATERIAL FOR NEUTRON SHIELDING AND FOR MAINTAINING  
SUB-CRITICALITY, PROCESS FOR ITS PREPARATION AND ITS  
APPLICATIONS

INFORMATION DISCLOSURE STATEMENT

TO THE COMMISSIONER FOR PATENTS:

Applicants are aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1. X Copies of the listed patents and publications are enclosed for the Examiner's use.
2. X A concise explanation of the relevance of document Cite No. F2, F4, and F5 (which is not in the English language), as presently understood by the individual designated under 37 C.F.R. § 1.56(c) most knowledgeable about its content, is provided in an English abstract.
3. X Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed before the mailing date of a first Office Action on the merits.

Respectfully submitted,

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: 1/30/04

INFORMATION CITED BY APPLICANTS THAT MAY BE MATERIAL TO THE  
PROSECUTION OF THE SUBJECT APPLICATION

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FOREIGN PATENT DOCUMENTS

| *Examiner Cite<br>Initial | No. | Document No. | Kind<br>Code | Publication Date<br>(mm/dd/yyyy) | Country | English<br>Abstract<br>Provided | Translation<br>Provided |
|---------------------------|-----|--------------|--------------|----------------------------------|---------|---------------------------------|-------------------------|
| _____                     | F1  | EP 0 628 968 | A1           | 12/14/1994                       | EP      |                                 |                         |
| _____                     | F2  | FR 2 546 331 | A1           | 11/23/1984                       | FR      | X                               |                         |
| _____                     | F3  | GB 1 049 890 | A            | 11/30/1966                       | GB      |                                 |                         |
| _____                     | F4  | JP 59 126296 | A            | 7/20/1984                        | JP      | X                               |                         |
| _____                     | F5  | JP 60 065032 | A            | 4/13/1985                        | JP      | X                               |                         |
| _____                     | F6  | WO 95/28440  | A1           | 10/26/1995                       | WO      |                                 |                         |

Examiner

Date Considered

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\*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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